

SCHOLARSHIP APPLICATION 2024 UP TO FIFTEEN (15) SCHOLARSHIPS AWARDED FIRST (1ST) \$5,000 SECOND— THIRD (3RD) \$ 4,000 EACH FOURTH (4TH) — EIGHT (8TH) \$ 2,000 EACH NINTH (9TH) — FIFTEENTH (15TH) \$1,000 EACH

Instructions

There are 7 (VII) parts to this application. Make sure all portions of the application are completed. Incomplete applications will not be considered.

Your physical or digital signature on the Application is required.

There are 2 ways to submit your FNRA Scholarship application in 2024:

- Printed: Must be postmarked no later than Saturday, April 13, 2024
 - All physical applications are scanned upon receipt page by page. Therefore, please:
 - Use large envelope, do not fold application.
 - No double-sided pages, staples, paper clips or binders of any kind.
 - DO NOT place transcripts or letters of recommendation in a separate and/or sealed envelope.
- Digital: Must be received by Midnight, April 13, 2024
 - o Please use the Microsoft Word Fillable Form
 - o Remember to save the document with your name (Last Name, First Name), and submit via email to Oregon Friends of NRA Scholarship 2024:
 - rberg@nrahq.org

Return printed application to Oregon FNRA Scholarship Committee Chairman:

Katharine Jones 9080 N. Umpqua Hwy Roseburg, OR 97470

Notes:

- Scholarship Awards are for the **Fall 2024** term. However, Scholarship can be deferred up to 2 years but **must be used by Fall 2026 term**
- FNRA Oregon Scholarship Awards are reserved for Oregon residents only
- Scholarship awards can only be paid to accredited, nonprofit (private or government) colleges, universities, or trade schools

Applicant:		
PART I: Applicant Information		
Name:		
Address:		
City: State:	Zip Code:	
Telephone Number 1: ()	\square Home \square Work \square Cell	
Telephone Number 2: ()	☐ Home ☐ Work ☐ Cell	
Email:		
Date of Birth:		
*You will be notified about results via Email <u>only</u> .		
Signature All applicants must sign and date the following to be	considered.	
I hereby certify that the above information is cornoriginal work written by me. I understand the application may make me ineligible to participate it	nt knowingly fabricating any information on th	
I understand that information provided on this apparent I authorize and request every person, firm, conformation any documents, records, writings, or other information any and all such information the Foundationary and all such information the Foundationary and FNRA Scholarship programs agents or representatives to inspect, copy, or other	poration, association, and/or agency having contromation pertaining to me furnish to the NRA dation believes will relate to my qualifications to ram, and to permit the NRA Foundation and any o	
Oregon State Funding Committee and the NRA personal information and will NEVER share your		ur
Signature – we will accept "typewritten" signature on	Fillable Form	
Date:		

Applicant:			
PART II: School Info	rmation		
		ed in an accredited or equivale a 4.0 scale, please calculate	
Name of High School or Ed	quivalent:		
Address:			
City:	State:	Zip Code:	
School Counselor in charge	e of Transcripts:		
Telephone Number: ()			
Cumulative Grade Point Av	verage (unweighted):	Class Rank:	of
PART III: Transcript	ts		
of Education, grades from	an independent third-party	send notification of evaluation source such as a licensed teac year along with your transcript	cher, or grades from the
Transcripts do not need required by school.	to be sealed or placed in	a separate envelope. Do not	send separately unless
Transcripts may be scanned rberg@nrahq.org	l and included with digital a	pplication or emailed to:	
Note: If transcripts are mailed s	separately, must be postma	arked no later than Monday,	April 13, 2024 If
transcripts are emailed, n	nust be received by Midni	ght, April 13, 2024	

Applicant:		

PART IV: Extracurricular, Volunteer and Shooting Sports Activities

Include a list of extracurricular, community, shooting sports activities and hobbies you are involved in. Please list your activities and hobbies in order of their interest to you. Include school and community clubs and/or associations, leadership positions held, awards received, etc. Also include the number of years you have been involved in the organization and your current and past roles.

Applicant:		

PART V: Essay

Please provide an **original** double-spaced essay, typed, maximum 1500 words, 12 point Arial or Times New Roman font, on **ONE** of the following topics listed below. Correct spelling and grammar are expected. Credit to appropriate sources and/or bibliography **must** be included when applicable.

The Second Amendment in the Bill of Rights states: "A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

Choose *one* of the following essay topics:

- 1) How does the Second Amendment of our Constitution still hold a profound meaning today as it did to our forefathers?
- 2) Explore historical examples of governments which have allowed their citizens to be armed or have taken measures to disarm them instead. When, where, and what were the consequences.

Notes:

Definition of a polished essay: A polished essay includes clear and concise sentence structure and vocabulary, unique ideas and points, and excellent grammar and spelling. This type of essay also includes points that are backed up by quotes and evidence; it includes smooth transitions and an introduction that is direct and to-the-point, avoiding subjective adjectives and wordiness, or "random babble."

Plagiarism: Any evidence of plagiarism will automatically disqualify the applicant.

Applicant:	tr	
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PART VI: Personal Statement

Please articulate why you are a good candidate for this year's Oregon FNRA Scholarship and share your goals, and aspirations. Your Personal Statement should be typed, maximum 500 words, 12 point Arial or Times New Roman font.

Applicant:	

PART VII: Letter of Recommendation

Please include one letter of recommendation from any of the following: teacher, school administrator, clergy, employer, business owner, Scout or other youth group leader, community leader, politician, or outstanding member of the community. Do not use family members. Please ask them to read the *Recommendation Form* before writing the letter. One (1) letter of recommendation only. Applications with more than one will have one chosen at random, prior to reading. **Please keep recommendation with application.**

Dear Sir or Madam,



Thank you for taking the time to complete a recommendation for the current **Oregon FNRA Scholarship** applicant. Letters of recommendation are an integral part of the entire Oregon FNRA

Scholarship application. Therefore, your most earnest and observational thoughts on the student's qualifications are of great importance on this portion of the application.

We have asked that the prospective Oregon FNRA Scholarship student give you as much time as needed to write a letter thoroughly examining and highlighting the applicant's strengths and weaknesses. Please note that students will not be judged on per se weaknesses; our purpose for the letters of recommendation is to give us insight and perspective on the applicant's judgment, dependability, interpersonal skills, attitude, and initiative. We hope to gain a clearer picture of the applicant with this portion of the application, in addition his or her GPA, personal statement, and essay.

Please include your letter of recommendation citing your understanding of the individual's qualifications for the Oregon FNRA Scholarship. Specific examples of behavior and acts of ambition are extremely beneficial to the applicant. The contact information is listed below. Please do not hesitate to call if you have any questions.

Thank you,

Katharine Jones, Oregon FNRA State Scholarship Committee Chairman

Email: Markjonestrucking@msn.com

Letter of Recommendation: Contact Information

Please fill this section out with your contact information if it is not already notated in your letter of recommendation. This information is kept confidential. It will not be entered into a database or sold to third-party vendors.

Name: Click here to enter Recom	mendation Author.		
Company:		_Title:	
Address:			
City:	State:	Zip Code:	
Daytime Phone: ()	Evening	g Phone: : ()	
Email:			

Note:

If transcripts are mailed separately, must be postmarked no later than Saturday, April 13, 2024 If transcripts are emailed, must be received by Midnight, Saturday, April 13, 2024

Applicant:		
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PART VII: Letter of Recommendation