

***Application for the Superintendent Search Screening Advisory Committee (SAC)***

The South Umpqua school board is asking for assistance in selecting the school district’s next superintendent. The Board will be selecting 10-15 individuals (staff and non-staff) to assist in the application screening and interview process to be held on the dates listed below. If interested, please contact Ms. Tabitha Roberts, Human Resources at (541) 863-3115 (Tabitha.roberts@susd.k12.or.us) or Mr. Jeff Johnson, board chair at [jeffj@msktruevaleu.com](mailto:jeffj@msktruevaleu.com)

This completed/signed application must be returned to Ms. Roberts by 4 pm on December 22<sup>nd</sup>, 2022. Screening advisory committee (SAC) members will be chosen by the board on January 4<sup>th</sup>. Successful applicants will be contacted by the school district by January 11<sup>th</sup>.

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Name: \_\_\_\_\_ Phone number(s): \_\_\_\_\_

Address: \_\_\_\_\_

**Email (required)** \_\_\_\_\_

Category of representation (Check only one.)

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> High School Administration   | <input type="checkbox"/> Middle School Administration   | <input type="checkbox"/> Elem. Administration   |
| <input type="checkbox"/> High School Licensed Staff   | <input type="checkbox"/> Middle School Licensed Staff   | <input type="checkbox"/> Elem. Licensed Staff   |
| <input type="checkbox"/> High School Classified Staff | <input type="checkbox"/> Middle School Classified Staff | <input type="checkbox"/> Elem. Classified Staff |
| <input type="checkbox"/> Parent (non-staff)           | <input type="checkbox"/> Community Member (non-staff)   |   |
| <input type="checkbox"/> District Office Staff        | <input type="checkbox"/> Other _____                    |   |

If a staff member, please indicate your assigned place of work: \_\_\_\_\_

In 25 words or less, please state your reason(s) for wanting to participate on this advisory committee:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**If chosen for this advisory committee you MUST be able to attend the following meetings...**

- February 8<sup>th</sup> from 6:15 – 7:30 pm.**  This meeting will be held in the board room \_\_\_\_\_
- February 15<sup>th</sup> from 6:15 – 8:15 pm.**  This meeting will be held in the board room \_\_\_\_\_
- (OPTIONAL): **Mar 2-5 T.B.D.**  These interviews have not been scheduled yet. \_\_\_\_\_

I can commit to attending these meetings. (Check one.)  Yes  No  
\_\_\_\_\_  
\_\_\_\_\_

(Print your name.)

Signature/Date