

SOUTH UMPQUA SCHOOL DISTRICT 2023-2024 CALENDAR
MAINTENANCE, GROUNDSKEEPER & CUSTODIAN CALENDAR
12 MONTH EMPLOYEE
 (SHADED AREAS REPRESENT NON WORK DAYS)
 169.5 Student Contact Days Early Release on Wednesdays

Student Contact Days:
 Qt. 1: 41 Qt. 2: 45, Qt. 3: 42, Qt. 4: 41.5

KEY: H: Holiday PD/wor: No
 V: Vacation
 N: Non-Contract students, PD and
 PC: Conferences work day

| July | | | | |
|------|--------|----|----|----|
| 3 | 4 H | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| 31 | | | | |

| August | | | | |
|---------------|---------|---------|-----------|-----------|
| | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 New | 18 New |
| 21 N | 22 I | 23 I | 24 I | 25 N |
| 28 1st day | 29 | 30 | 31 | |

| September | | | | |
|-----------|----|----|----|--------|
| | | | | 1 N |
| 4 H | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 30 |

| October | | | | |
|---------|----|-------------|----|---------|
| 2 | 3 | 4 PD/wor | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 N |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 I |
| 30 | 31 | | | |

| November | | | | |
|----------|----------|---------|---------|-----------|
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 H |
| 13 | 14 | 15 | 16 | 17 |
| 20 PC | 21 PC | 22 N | 23 H | 24 H/N |
| 27 | 28 | 29 | 30 | |

| December | | | | |
|----------|---------|---------|---------|---------|
| | | | | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 N | 19 N | 20 N | 21 N | 22 N |
| 25 H | 26 N | 27 N | 28 N | 29 N |

| January | | | | |
|-----------|-------------|----|----|---------|
| 1 H | 2 PD/wor | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 H/N | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 I |
| 29 | 30 | 31 | | |

| February | | | | |
|----------|----|----|----|----|
| | | | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 H | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | |

| March | | | | |
|---------|---------|---------|---------|----------|
| | | | | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 PC |
| 25 N | 26 N | 27 N | 28 N | 29 N |

| April | | | | |
|-------|----|--------------|----|--------|
| 1 | 2 | 3 | 4 | 5 I |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 PD/wor | 25 | 26 |
| 29 | 30 | | | |

| May | | | | |
|---------|----|----|----|----|
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 H | 28 | 29 | 30 | 31 |

| June | | | | |
|---------|----|----|----|--------------|
| 3 | 4 | 5 | 6 | 7 1/2 day |
| 10 I | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| | | | | |

Approved 6.21.2023