## **South Umpqua School District**

## Medical Statement to Request Special Meals and/or Accommodations

Federal law and USDA regulation require Child Nutrition Programs to make reasonable modifications to accommodate children with disabilities. Under the law, a disability is an impairment which substantially limits a major life activity or bodily function, which can include allergies and digestive conditions, but does not include personal dietary preferences.

Site/Provider Name:	Submit this form to:	

**Part I** To be completed by Parent/Guardian, Adult Participant, or Organization (SUSD)

Name of Participant:	
Parent/Guardian Name:	 Phone #:

**Part II** To be completed *only* by a State licensed health care professional who is authorized to write medical prescriptions under State law\* or a Registered Dietitian\*\* (CACFP and SNP only).

	<ol> <li>Describe the major life activity or major bodily function(s) affected by the participant's physical or mental impairment that restricts the diet:</li> </ol>							
	2. Meal A	ccommodation Plan (Foo	ds to omit or avoid):					
	3. Foods to be substituted and recommended alternatives (include modification and accommodation):							
	Signature of State Licensed Health Care Professional* or Registered Dietitian**:							
		Printed Name	Signature	Date				
Pa	Part III Organization Use Only (SUSD)							
	Accommod	ation(s) Made:						
Sponsor Signature:			Date					

Oregon Department of Education 255 Capitol St. NE Salem, OR 97310

## Instructions for completing the Meal Preference Request Form:

- 1. **Organization Name:** Include the name of the sponsoring organization that is providing the form
- 2. **Site/Provider Name:** Print the name of the site where meals will be served (e.g., ABC School, XYZ Child Care Center)
- 3. **Submit this form to:** Include the name and contact information for the organization staff who will be collecting the completed form
- 4. Part I: This section can be completed by the Parent/Guardian, Adult Participant, or Organization
  - a. Name of Participant: Print the first and last name of the child or adult participant
  - b. **Parent/Guardian Name:** Print the first and last name(s) of the parent or guardian. This is not required for adult participants.
  - c. **Phone #:** Include a number for the parent/guardian in case of questions
- 5. Part II: This section must be completed by a State licensed health care professional\* or Registered Dietitian\*\*:
  - a. In section 1 **Describe:** The major life activity or major bodily function affected by the participant's physical or mental impairment that restricts the diet.
  - b. In section 2 Meal Accommodation Plan: Provide any foods to omit or avoid.
  - c. In section 3 **Foods to be substituted and recommended alternatives:** Provide the modification and accommodation.
- 6. **Part III**: This section must be completed by the sponsoring organization after Parts I and II are completed.
  - a. **Accommodations Made**: The sponsoring organization staff will indicate what accommodations will be made for the requests made in Part II.
  - b. **Sponsor Signature and Date**: The sponsoring organization staff will sign and date the form. This form will be considered incomplete if this section is not filled in.

This form is only for participants requiring a medical meal accommodation and should be filled out by a state licensed medical professional\* or Registered Dietitian\*\*. Participants requesting a Non-Medical Meal Accommodation and/or a Milk Substitution will use the Meal Preference Request Form.

\*State License Health Care Professionals include: Medical Doctors of Medicine (MD); Doctors of Osteopathy (DO); Doctors of Naturopathy (ND); Physician's Assistant (PA); Certified Nurse Practitioner(CNP) or Clinical Nurse Specialist (CNS)Doctor of Dental Medicine (DMD); Doctor of Dental Surgery (DDS); Doctor of Optometry (OD).

**\*\*Registered Dietitian (RD/RDN)** are authorized by USDA in 7 CFR 210.10(m) and 7 CFR 226.20(g)(1) to complete and sign medical statements for SNP and CACFP participants.